

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

CYNTHIA A. HARDING, M.P.H. Chief Deputy Director

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www.publichealth.lacounty.gov

January 30, 2014

TO:

Each Supervisor

FROM:

Cynthia A. Harding, M.P.H. Cynthia A. Harding, M.P.H. Cynthia A. Harding, M.P.H. Cynthia A. Harding, M.P.H.

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND

**EVALUATION SERVICES CONTRACT NUMBER PH-001733 WITH THE** REGENTS OF THE UNIVERSITY OF CALIFORNIA, LOS ANGELES

This is to notify you that I am exercising the delegated authority approved by your Board on September 4, 2012, to execute amendments to Agreement Number PH-001733 with The Regents of the University of California, Los Angeles that allow an increase or a decrease in funding up to 10 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term; subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute an amendment to Agreement Number PH-001733 with The Regents of the University of California, Los Angeles to increase funding by \$62,641, from \$812.837 to \$875,478, for the term of July 1, 2013 through June 30, 2014, 100 percent funded by federal funds. This amendment will allow services to be expanded to include an evaluation of the Community Assessment and Services Centers program, which will comprise research of current substance abuse assessment and referral programs locally and nationally and interviews with key stakeholders and provider organizations. The evaluation is to determine how this assessment and referral program can better meet the increasing treatment needs of the criminal justice and other populations that will be impacted by health care reform and other State initiatives.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or need additional information, please let me know.

CAH:yl DA #02815

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors



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